

कार्यालय, अनुमण्डल पदाधिकारी, सदर, राँची।

(सामान्य-शाखा)

संचयन सं०- XSV

संचिका सं०- 02

वर्ष- 2019-20

प्रेषक,

अनुमण्डल पदाधिकारी,
सदर, राँची।

पत्रांक / सा०

दिनांक..... 2022

सेवा में,

भारत के समाचार पत्रों के पंजीयक का कार्यालय
सूचना एवं प्रसारण मंत्रालय,
9th Floor Suchna Bhawan, C.G.O. Complex,
Lodhi Road New Delhi-110003

विषय:- घोषणा पत्र प्रेषण के संबंध में।

महाशय,

उपर्युक्त विषयक कुसुम कुमारी एवं राकेश कुमार, प्रकाशक एवं मुद्रक "झारखण्ड न्युज लाईन " हिन्दी संध्या दैनिक समाचार पत्र पता-SADA BAHAR CHOWK, TEA GARDEN, PO+PS- NAMKUM RANCHI-834010 (JHARKHAND) के द्वारा विहित प्रपत्र में घोषणा पत्र समर्पित किया गया है। जिसे अधिप्रमाणित करते हुए मूलरूप में संलग्न कर भेजा जा रहा है।

अतः अनुरोध है कि कुसुम कुमारी एवं राकेश कुमार, प्रकाशक एवं मुद्रक "झारखण्ड न्युज लाईन " हिन्दी संध्या दैनिक समाचार पत्र के आवेदन पत्र पर अग्रेतर कार्रवाई करने की कृपा की जाय।

अनुलग्नक:- यथोक्त।

विश्वासभाजन

६०/-

अनुमण्डल पदाधिकारी
सदर, राँची।

ज्ञापक 25/06/22 (ii) / सा०, दिनांक 25/06/2022

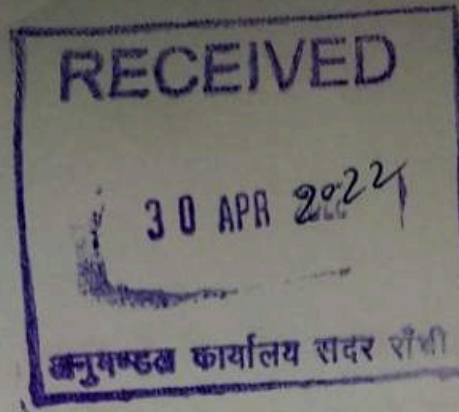
प्रतिलिपि:- कुसुम कुमारी एवं राकेश कुमार, प्रकाशक एवं मुद्रक "झारखण्ड न्युज लाईन " हिन्दी संध्या दैनिक समाचार पत्र पता-SADA BAHAR CHOWK, TEA GARDEN, PO+PS- NAMKUM RANCHI-834010 (JHARKHAND) को सूचनार्थ प्रेषित।



25/06/22

अनुमण्डल पदाधिकारी
Sub-divisional Officer
Sadar, Ranchi

30/4/22



दिनांक 30/04/2022

सेवा में,

अनुमण्डल पदाधिकारी,

सदर, रांची।

विषय :- झारखण्ड न्युज लाईन हिन्दी संध्या दैनिकी अखबार पंजीयन सं० -

JHAHIN/2007/21993 के निदेशक श्री रौशन कुमार सुरीन द्वारा श्रीमती कुसुम कुमारी वो राकेश कुमार को अखबार का निदेशक नियुक्त करने के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में कहना है कि झारखण्ड न्युज लाईन

हिन्दी संध्या दैनिकी अखबार पंजीयन सं० - JHAHIN/2007/21993 के

निदेशक श्री रौशन कुमार सुरीन ने दिनांक 07.04.2022 ई० को व्यापार

खरीदगी समझौता एकराखनामा (BUSINESS PURCHASE) पत्र तैयार किया गया

है और झारखण्ड न्युज लाईन हिन्दी संध्या दैनिकी अखबार पंजीयन सं० -

JHAHIN/2007/21993 के निदेशक श्री रौशन कुमार सुरीन वो मन्नान अंसारी

द्वारा अखबार से अपना-अपना इस्तीफा (Regignation) लेटर हेड में दिनांक

04.04.2022 ई० को अपना-अपना हस्ताक्षर बनाकर वर्तमान में श्रीमती

कुसुम कुमारी वो राकेश कुमार को अखबार का निदेशक नियुक्त किया।

निदेशक नियुक्ती से संबंधित सभी दस्तावेजों की छायाप्रति आवेदन के साथ

संलग्न है।

प्रभारी
पदाधिकारी
Take necessary
actions per
rules and put
up in
file

Date
30/04/22

अतः श्रीमान से आग्रह है कि मेरे आवेदन को स्वीकार कर हमारे नाम से निदेशक नियुक्ती की प्रक्रिया को प्रारंभ हमारे नाम से अखबार का निदेशक नियुक्त करने की कृपा करें।

इस कार्य के लिए हम श्रीमान के सदा आभारी बने रहेंगे।

आपका विश्वासी

प्रकाशन एवं प्रकाशक

1. Kusum Kumari

2. Rakesh Kumar

Duff

अनुमण्डल पदाधिकारी, सदर, रांची।

Sub-divisional Officer
Sadar Bench.

**A PROFORMA APPLICATION FOR REGISTRATION OF A
NEWSPAPER/PERIODICAL**

(Should be submitted after publication of the first issue)

The Registrar of Newspaper for India,

West Block-8, Wing-2,

R K Puram, NEW DELHI-110066

Subject: Information regarding change of owner ship change. " JHARKHAND
NEWSLINE "

Sir,

(i) The Title " JHARKHAND NEWSLINE "had been got verified from RNI through the DM/ADM/DCP/CMM/City Magistrate/SDM/SDO concerned in HINDI (language)-- DAILY---- (Periodicity) --ROSHPA TOWER, GEL CHURCH COMPLEX, MAIN ROAD, RANCHI-834001, JHARKHAND..--- (Place of Publication) on --JHAHIN/2007/21993--.(Date).

(1) A copy of the verification letter is enclosed.

(2) Printing Press deceleration certificate.

(3) The imprint-line on page --2----- contains the names of the

(a) Publisher ROSHPA TOWER, GEL CHURCH COMPLEX, MAIN ROAD, RANCHI-834001, JHARKHAND

(b) Printer- SHIVASAI PUBLICATION PVT. LTD, KHATHITAR ,NEAR TENDER BAGICHA PO & PS – RATU , RANCHI - 835222 JHARKHAND

(c) Owner- KUSUM KUMARI AND RAKESH KUMAR.

(d) printing press with complete address- SHIVASAI PUBLICATION PVT LTD, KHATHITAR ,NEAR TENDER BAGICHA PO & PS – RATU , RANCHI - 835222 JHARKHAND

(e) place of publication with address- , ROSHPA TOWER, GEL CHURCH COMPLEX, MAIN ROAD, RANCHI-834001, JHARKHAND

(4) The owner of the newspaper/periodical is – Kusum Kumari / daily evening-- as indicated in the verification letter and declaration.

(5) An affidavit from the publisher to the effect that the owner(s) has/have no tie-up or collaboration with neither any foreign organization nor the owner will have it without the permission of the Government is enclosed.

2. 2. You are requested to register the newspaper/periodical and send the certificate of Registration at the earliest.

JHARKHAND
NEWSLINE
Yours faithfully
Kusum Kumari

DATE- .

Name and signature of the publisher: -

(Kusum Kumari and wife of Rakesh Kumar)

Address of the place of publication: -

ROSHPA TOWER, GEL CHURCH COMPLEX, MAIN ROAD, RANCHI-
834001, JHARKHAND

00927

1 KUSUM KUMARI wife of RAKESH KUMAR resident of SADABAHAR CHOWK, TEA GARDEN, JSSC ROAD, PO+ PS- NAMKUM, DIST-RANCHI-834010, JHARKHAND. certify that I am the publisher of " JHARKHAND NEWSLINE " (Language) HINDI (Periodicity) DAILY EVENINGER (Place of publication with full address) - ROSHPA TOWER, GEL CHURCH COMPLEX, MAIN ROAD, RANCHI-834001. solemnly affirm and declare as under.

1. That the owner(s) of the Firm/join Stock/Trust/Co-operative Society/Association owning the Newspaper is/are citizen(s) of India.
2. That the owner(s) does/do not have any tie-up/Collaboration with any foreign organizations if so, please specify

(a) FDI by (b) FDI and FII by (c) License agreement/syndication with (d) Any other

3. That the owner(s) will not have any tie-up/collaboration with any foreign organization in future without the prior permission of the Government of India in respect of the publication of the above-mentioned newspaper

Place: RANCHI

Date:

Kusum Kumari

DEPONENT

VERIFICATION

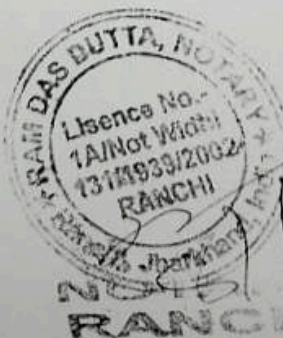
I solemnly verify that the facts above are true and that nothing material has been concealed.

Place : RANCHI

Date :

8 JUN 2022

DEPONENT



8/6/2022
cody
8/6/2022

6. Place of publication : ROSPA TOWER, GEL CHURCH
COMPLEX, MAIN ROAD,
RANCHI-834001, JHARKHAND.

(please given the complete postal address)

7. Printer's name : SHIVASAI PUBLICATION (P) LTD,
KATHITAR, NEAR TENDER
BAGICHA, POST & P.S- RATU-
835222, RANCHI, JHARKHAND

• Nationality : INDIAN

(a) Whether a citizen of India? : YES

(b) If a foreigner, please state the country of
origin

• Address : N/A

8. Name (s) of the printing press(es) where the : SHIVASAI PUBLICATION (P) LTD,
Newspaper is actually printed and the true and
precise description of the premises on which the
press(es) is/are installed. KATHITAR, NEAR TENDER
BAGICHA, POST & P.S- RATU-
835222, RANCHI, JHARKHAND

9. Editor's name : RAKESH KUMAR

• Nationality : INDIAN

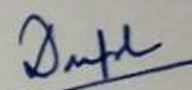
(a) Whether a citizen of India? : YES

(b) If a foreigner, please state the country of : N/A
origin

• Address : N/A

10. Owner's name (s) : KUSUM KUMARI

(a) Please state the particulars of individual(s) or: INDIVIDUAL
Of the firm, Joint Stock Company, trust, co-
Operative society or association which owns
the newspaper


Sub-divisional Officer
Sadar, Ranchi.

- (b) Please state whether the owner owns any other : N/A
Newspaper, and of so, its name, periodicity,
Language and place of publication.

11. Please state whether the declaration is in respect of : A NEW NEWSPAPER

- (a) A new newspaper, or
(b) An existing newspaper,
(c) In case the declaration falls under item (b),
The reason for filling the declaration.

Date :

**JHARKHAND
NEWSLINE**

Signature

Kusum Kumari

Name (in Block letters): KUSUM KUMARI WIFE OF RAKESH KUMAR

Designation: OWNER

Authenticated on this day _____ of month _____ year _____ under
my seal and signature.

[Signature]

(Signature and seal of the Magistrate authenticating the declaration)

Sub-divisional Officer

Sadar, Ranchi

- Strike out whatever is not applicable.

NOTE:- Separate declaration should be filed by the printer and the publisher, unless the printer and the publisher is the same person.



Government of Jharkhand

Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number : 72036068781bb54af261

Receipt Date : 08-Jun-2022 12:37:24 pm

Receipt Amount : 10/-

Amount In Words : Ten Rupees Only

Document Type : Agreement or Memorandum of an Agreement

District Name : Ranchi

Stamp Duty Paid By : JHARKHAND NEWSLINE

Purpose of stamp duty paid : AGREEMENT

First Party Name : JHARKHAND NEWSLINE

Second Party Name : SHIVSAI PUBLICATION PVT LTD

GRN Number : 2211584370

-: This stamp paper can be verified in the jharnibandhan site through receipt number :-



This Receipt is to be used as proof of payment of stamp duty only for one document. The use of the same receipt as proof of payment of stamp duty in another document through reprint, photo copy or other means is penal offence under section-62 of Indian Stamp Act, 1899

इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।

AGREEMENT WITH THE PRINTING PRESS

I am Kusam Kumari the publisher of title "Jharkhand newslines" (verified by RNI vide title verification letter number JHAHIN/2007/21993 dated 30.11.2007), Place of publication ROSPA TOWER, GEL CHURCH COMPLEX, MAIN ROAD, RANCHI-834001, JHARKHAND. in HINDI Language/s and Periodicity DAILY EVENINGER. It is owned by KUSUM KUMARI AND RAKESH KUMAR,

In-between

Shri/Ms Shiv Narayan Singh is the keeper of shivasai publication PVT Ltd, Kathitar, Near Tender Bagicha, Post & PS- Ratu-835222, Ranchi, Jharkhand. Under section 4 of PRB Act. Attested copy of the keeper declaration for the printing press filed with the concerned authority (DM/SDM etc.) under section 4 of the PRB Act, 1867, is enclosed. The keeper has agreed to undertake printing of the above mentioned publication.

A. This Printing press has following printing machines:

S.No.	Make	Model	Printing Capacity Copies per hour
1.	Manugraph India LTD	NEWSLINE-45	45000 COPY PER HOUR
2.	Manugraph India LTD	NEWSLINE-45	45000 COPY PER HOUR
3.	FUJIFILM India LTD	LUXEL v 8	60 PLATE PER HOUR

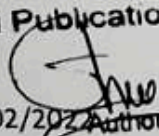
B. Presently, following other newspaper/periodicals of the owner mentioned in Para 1 above, are being printed at this printing press (if more, than attach list)

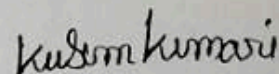
S.No	Title	Periodicity
1	Nil	
2	Nil	
3.	Nil	

Encl: Copy of Printing Press Keeper Declaration

(KEEPER/OWNER OF PRINTING PRESS)

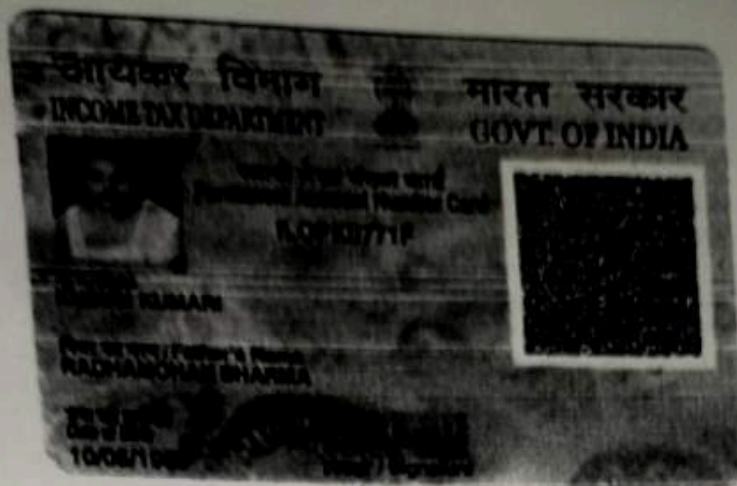
ShivaSai Publication Pvt. Ltd.

Date: 21/02/2022  Authorised Signatory
Place: Ranchi



(PUBLISHER)

**JHARKHAND
NEWSLINE**



Kusum Kumari



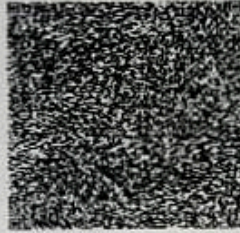
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0013/13007/04773

To
कुसुम कुमारी
Kusum Kumari
W/O: Rakesh Kumar
Sadabahar Chowk
Tea Garden
Namkum
Ranchi Jharkhand - 834010
7004769931

Validity unknown



आपका आधार क्रमांक / Your Aadhaar No. :

6758 3993 2530

VID : 9196 7267 6972 7922

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



कुसुम कुमारी
Kusum Kumari
जन्म तिथि/DOB: 10/05/1989
महिला/ FEMALE

6758 3993 2530

VID : 9196 7267 6972 7922

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार कई सरकारी और गैर सरकारी सेवाओं को पाना आसान बनाता है।
- आधार में मोबाइल नंबर और ईमेल ID अपडेट रखें।
- आधार को अपने स्मार्ट फोन पर रखें, mAadhaar App के साथ।

- Aadhaar is valid throughout the country.
- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone – use mAadhaar App.

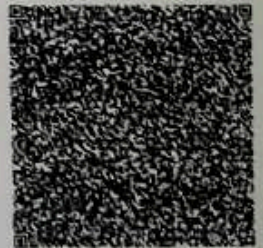


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
अधीनस्थ: रakesh कुमार, सदबाहार चौक, टी गार्डन,
नामकुम, रांची,
झारखण्ड - 834010

Address:
W/O: Rakesh Kumar, Sadabahar Chowk, Tea
Garden, Namkum, Ranchi,
Jharkhand - 834010



6758 3993 2530

VID : 9196 7267 6972 7922

1847 | help@uidai.gov.in | www.uidai.gov.in

Kusum Kumari

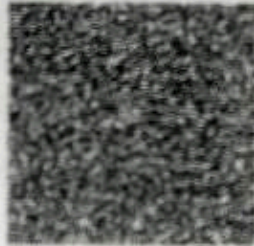
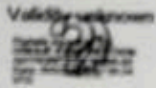


भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नार्मोकन क्रम/ Enrolment No.: 1524/24507/35167

To
रक्षक कुमार
Rakesh Kumar
S/O: Laxman Sharma
Near Tea Garden
Sada Bahar Chowk, Khoja Toll,
Namkum
Ranchi, Jharkhand - 834010
7004769931



आपका आधार क्रमांक / Your Aadhaar No. :

4868 4401 2752

VID : 9132 0956 3262 0845

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



रक्षक कुमार
Rakesh Kumar
जनम तिथि/DOB: 06/02/1989
लिंग/ GENDER: MALE

4868 4401 2752

VID : 9132 0956 3262 0845

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

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- आधार में मोबाइल नंबर और ईमेल ID अपडेट रखें।
- आधार को अपने स्मार्ट फोन पर रखें, mAadhaar App के साथ।

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भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O: लक्ष्मण शर्मा, चाय बगान के पास, लव बहार चौक,
खोजा टोल, नमकुम, रांची,
झारखण्ड - 834010

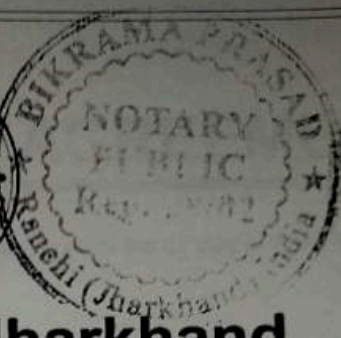
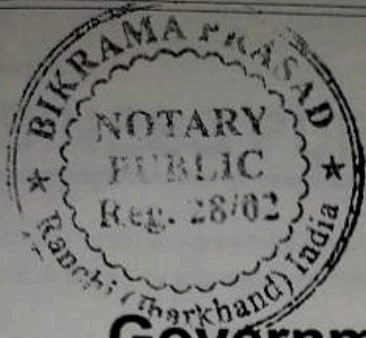
Address:
S/O: Laxman Sharma, Near Tea Garden,
Sada Bahar Chowk, Khoja Toll, Namkum,
Ranchi,
Jharkhand - 834010



4868 4401 2752

VID : 9132 0956 3262 0845

1947 | help@uidai.gov.in | www.uidai.gov.in



Government of Jharkhand

Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number : 0bc815119c3397ea2c47

Receipt Date : 28-Apr-2022 02:39:17 pm

Receipt Amount : 50/-

Amount In Words : Fifty Rupees Only

Document Type : Agreement or Memorandum of an Agreement

District Name : Ranchi

Stamp Duty Paid By : KUSUM KUMARI AND OTHERS

Purpose of stamp duty paid : AGREEMENT

First Party Name : ROSHAN KUMAR SURIN AND OTHERS

Second Party Name : KUSUM KUMARI AND OTHERS

GRN Number : 2211048973

Authorised under Notaries
Act, 1952 and Notaries Rules
1956 by Govt of Jharkhand

-: This stamp paper can be verified in the jharnibandhan site through receipt number :-



This Receipt is to be used as proof of payment of stamp duty only for one document. The use of the same receipt as proof of payment of stamp duty in another document through reprint, photo copy or other means is penal offence under section-62 of Indian Stamp Act, 1899

इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।

NOTARY
28.4.2022

BUSINESS PURCHASE AGREEMENT

This Business Purchase Agreement (this "Agreement") is entered into as of the 07 day of April, 2022 (the "Effective Date") by and among/between:

Seller(s): Roshan Kumar Surin and Mohammad Manan Ansari Director, (collectively the "Seller") and

Buyer(s): Kusum Kumari and Rakesh Kumar, (collectively the "Buyer").

WHEREAS, the Seller owns and operates a business known as M/s Sushila Publications & Printers Private Limited [Business name], a Jharkhand [State]: (Check one)

☒ Corporation

located at GEL Churuch Press Compound, Main Road, Ranchi-834001 that engages in the business of Printing Press (the "Business"); and

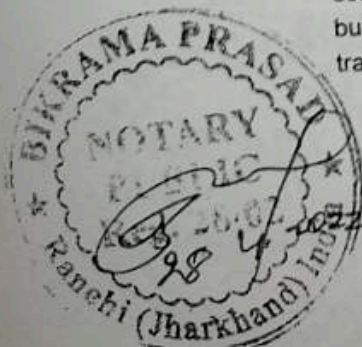
WHEREAS, the parties intend that the Seller shall sell to the Buyer the Business for the price, terms and conditions described below, and pursuant to the attachments and exhibits, if any, annexed to this main document.

NOW THEREFORE, for the reasons set forth, and in consideration of the mutual covenants and promises of the parties hereto, and intending to be legally bound, the Seller and the Buyer agree as follows:

1. No Asset is being transferred to purchaser (buyer), Only Company name i.e Title of newspaper is being transferred.
 - a. Purchaser (Buyer) is buying the Title of Newspaper with all the liabilities such as EPF & ESIC vide writ Petition of Honorable High Court Jharkhand bearing serial no - W.P.(C) 898 of 2016 and its final judgement after the review of the department as per directives of the Honorable High Court Jharkhand
 - b. Licenses of RNI
 - c. One Receivable i.e Amount of PRD
2. **Covenant Not to Compete.**

1. Seller agrees to a non-compete.

(a) Seller shall not engage in a business similar to that involved in this transaction in any capacity, directly or indirectly, either as a principal, agent, manager, owner, partner, employee, officer, director, or stockholder of any company or corporation, or engage in or become interested financially or otherwise in any business, trade, or occupation similar to or in competition with the business sold hereunder, within a City of Ranchi, for a period of 5 years from the date of closing or so long as Buyer or his successors carry on a like business, whichever first occurs. The parties agree that this provision is an essential part of this Agreement and is material to the sale and purchase of Seller's business. For purposes of this Agreement, "business similar to that involved in this transaction" includes within its scope any of the following:



Roshan K. S.

Manan Ansari

Kusum Kumari

28 APR 2022
Ref No. 923 Date.....

Authentication Certificate

I Bikrama Prasad Notary Ranchi duly appointed
by Govt. of Jharkhand do hereby certify that
this deed of Agreement has been executed

Between Seller(s) Rashan Kumar Surin and
Mohammad Manan Ansari, Director

AND Buyer(s) - Kusum Kumari and Rakesh Kumar
in their full senses. They have fully
understood the contents of document
and signed in presence of witnesses. They
have been identified by Sri Ranjit Kumar
Majhi, Advocate, Ranchi

Authenticated at Ranchi on this
the 28th day of April 2022, under my
Seal and Signature.



Bikrama Prasad
28.4.2022

NOTARY PUBLIC, RANCHI

(b) (Check if applicable, strike out if not)

☐ The parties agree that Buyer shall have the right to assign this restrictive covenant in the event that Buyer sells the business, and Seller agrees to remain obligated by the covenant to any subsequent purchases from Buyer.

3. Notices. All notices given under this Agreement must be in writing. A notice is effective upon receipt and shall be sent via one of the following methods: delivery in person, overnight courier service, certified or registered mail, postage prepaid, return receipt requested, addressed to the party to be notified at the address designated by either party upon reasonable notice to the other party.

4. Amendment. This Agreement may be amended or modified only by a written agreement signed by both of the parties.

5. Survival of Terms. All covenants, warranties, and representations herein shall survive this Agreement and the closing date.

6. Binding Effect. This Agreement shall be binding upon and shall inure to the benefit of the parties and their successors and assigns. Neither party may assign its rights or delegate its duties under this Agreement without the other party's prior written consent.

7. Governing Law. This Agreement will be governed by and construed in accordance with the laws of the State of Jharkhand, without regard to the principles of conflict of laws.

8. Disputes. Any dispute arising from this Agreement shall be resolved through:

☐ Court litigation. Disputes shall be resolved in the courts of the State of Jharkhand. Each party waives any objection to the laying of venue for any such suit, action or proceeding in such court.

(Check if applicable, strike out if not)

☐ If either Party brings legal action to enforce its rights under this Agreement, the prevailing party will be entitled to recover from the other Party its expenses (including reasonable attorneys' fees) incurred in connection with the action and any appeal.

☐ Binding arbitration. Binding arbitration shall be conducted in accordance with the rules of the American Arbitration Association.

☐ Mediation.

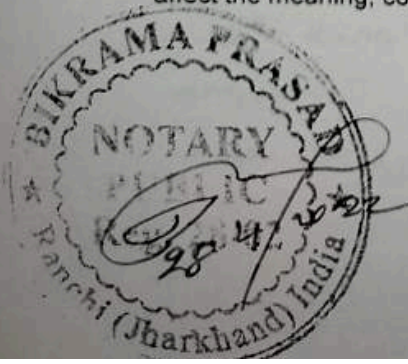
☐ Mediation, then binding arbitration. If the dispute cannot be resolved through mediation, then the dispute will be resolved through binding arbitration conducted in accordance with the rules of the American Arbitration Association.

9. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, and all of which together shall constitute one and the same document.

10. Headings. The section headings herein are for reference purposes only and shall not otherwise affect the meaning, construction or interpretation of any provision in this Agreement.

Rosha K. S.

Anurag Kumar



Rosha K. S.

Anurag Kumar

Ref. No. 923 Date 28 APR 2021

11. **No Waiver.** No Party shall be deemed to have waived any provision of this Agreement or the exercise of any rights held under this Agreement unless such waiver is made expressly and in writing.

12. **Severability.** If any provision of this Agreement is held to be invalid, illegal or unenforceable in whole or in part, the remaining provisions shall not be affected and shall continue to be valid, legal and enforceable as though the invalid, illegal or unenforceable part had not been included in this Agreement.

13. **Entire Agreement.** This Agreement and the attachments and any associated documents represent the entire agreement between the parties, and there are no representations, warranties, covenants or conditions, except those specified herein or in accompanying instruments or documents.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

Roshan Kumar Surin
Seller Signature

Roshan Kumar Surin
Seller Full Name

Mohammad Manan Ansari
Seller Signature

Mohammad Manan Ansari
Seller Full Name

Kusum Kumari
Buyer Signature

Kusum Kumari
Buyer Full Name

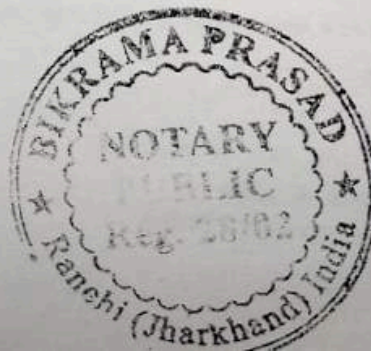
Rakesh Kumar
Buyer Signature

Rakesh Kumar
Buyer Full Name

Witneses:

1) श्री अमल उदय
श्री अमल उदय
श्री अमल उदय

2) Acharya Hare
sp. late Kamal Hare
VIII Tawar
104 ps- 17K Ranchi



J. S. Singh
Rakesh Kumar
Rakesh Kumar

28/4/2022
NOTARY PUBLIC, RANCHI

Ref No. 223 Date 28 APR 2022



भारत के समाचारपत्रों के पंजीयक का कार्यालय
OFFICE OF THE REGISTRAR OF NEWSPAPERS FOR INDIA

पंजीयन प्रमाण-पत्र
CERTIFICATE OF REGISTRATION



प्रमाणित किया जाता है कि प्रेस और पुस्तक पंजीकरण अधिनियम, 1867 के अन्तर्गत इस समाचारपत्र को पंजीकृत कर लिया है :
This is to certify that this newspaper has been registered under the Press and Registration of Books Act, 1867 :

1. समाचार पत्र का नाम
Title of the Newspaper
झारखण्ड न्यूजलाइन JHARKHAND NEWSLINE
2. समाचार पत्र की पंजीयन संख्या
Registration Number of the Newspaper
JHAHIN/2007/21993
3. भाषा/भाषाएं, जिसमें/जिनमें समाचारपत्र प्रकाशित किया जाता है
Language/Languages in which it is published
हिन्दी HINDI
4. इसके प्रकाशन का नियतकाल तथा जिस दिन/दिनों/तिथियों को यह प्रकाशित होता है
Periodicity of its publication and the day/days/dates on which it is published
दैनिक DAILY
5. समाचारपत्र की फुटकर कीमत
Retail selling price of the newspaper
Rs.2/-
6. प्रकाशक का नाम/Publisher's Name
राष्ट्रीयता/Nationality
पता/Address
रोशन कुमार सूरीन ROSHAN KUMAR SURIN
भारतीय INDIAN
ROSHIPA TOWER, MAIN ROAD, RANCHI (JHARKHAND)
7. मुद्रक का नाम/Printer's Name
राष्ट्रीयता/Nationality
पता/Address
रोशन कुमार सूरीन ROSHAN KUMAR SURIN
भारतीय INDIAN
ROSHIPA TOWER, MAIN ROAD, RANCHI (JHARKHAND)
8. सम्पादक का नाम/Editor's Name
राष्ट्रीयता/Nationality
पता/Address
शिशिर दू SHISHIR TUDU
भारतीय INDIAN
ROSHIPA TOWER, MAIN ROAD, RANCHI (JHARKHAND)
9. जिस स्थान पर मुद्रण का काम होता है, उसका सही तथा ठीक विवरण
True and precise account at the premises where printing is conducted
SUSHILA PUBLICATION AND PRINTERS PVT. LTD.
ROSHIPA TOWER, MAIN ROAD, RANCHI (JHARKHAND)
10. प्रकाशन का स्थान
Place of publication
ROSHIPA TOWER, MAIN ROAD, RANCHI-834001 (JHARKHAND)

दिनांक /Date: 30 NOV 2007

Gen. Sec. No. 6641

डा. पी. के. बन्दीोपाध्याय Dr. P. K. BANDOPADHYAY
भारत के समाचारपत्रों के पंजीयक
REGISTRAR OF NEWSPAPERS FOR INDIA

[Title: JHARKHAND NEWSLINE]

दिनांक Date: 30/11/2007

To,
The Publisher,
ASHAN KUMAR SURIN
KOSHPA TOWER, MAIN ROAD, RANCHI-834001 (-
JHARKHAND)

महोदय Sir,

1. प्रेस तथा समाचारपत्रों के पंजीयन (केन्द्रीय) नियम 1956 के नियम 10 के साथ पढ़े जाने वाले प्रेस तथा पुस्तक पंजीकरण अधिनियम में खंड 19 के उपबंधों के अनुसार झारखण्ड न्यूज़लाइन के संबंध में पंजीयन प्रमाणपत्र संलग्न हैं।

Please find enclosed the Certificate of Registration/Revised Certificate in respect of the title **JHARKHAND NEWSLINE** in accordance with the provisions of the Section 19 of the Press and Registration Book Act read with rule 10 of the Press and Registration of Newspapers (Central) Rules, 1956.

2. जारी की गई पंजीयन संख्या तब तक वैध है जब तक समाचारपत्र का वैध-घोषणापत्र के अंतर्गत नियमित प्रकाशन होता रहेगा।
The Registration Number allotted shall remain valid as long as the Newspaper continues to be published regularly under valid declaration.

3. जब कभी भी उक्त उल्लिखित अधिनियम के संगत उपबंधों के अंतर्गत वर्तमान घोषणापत्र में दिए गए न्यौरे में कोई भी परिवर्तन किया जाए, कृपया तब यह प्रमाणपत्र इस कार्यालय को आवश्यक संशोधन करने हेतु वापिस कर दिया जाए। यदि एक संख्या आवंटित कर दी जाती है, तब यह निलंबित अथवा रद्द नहीं होती भले ही प्रमाणपत्र इस कार्यालय के संरक्षण में हो अथवा मार्गस्थ हो। कानून के अंतर्गत पंजीयन संख्या को किसी भी प्रकार से उपयोग करने के लिए आप मुक्त होंगे।

Whenever, there is any change in the particulars mentioned in the enclosing declaration under the relevant provision of the Act aforesaid, this certificate may please be returned to this office for carrying out the necessary correction, if the number is once allotted, it will not become suspended or cancelled while the certificate is in the custody of this office or is in transit. You will be free to utilize the Registration Number in any manner as may be required under law.

4. भविष्य में अपने समाचारपत्र के संबंध में किसी भी प्रकार के संप्रेषण के लिए संलग्न प्रमाणपत्र के अनुसार आवंटित पंजीयन संख्या (पं.सं. JHAHIN/2007/21993) तथा संदर्भ के लिए भी इस पत्र की संख्या का उल्लेख करें। कृपया इस संप्रेषण की वापसी भेजें।

In all future communication pertaining to your Newspapers, the Registration Number (RNI No. JHAHIN/2007/21993) allotted as per certificate attached and also the number of this letter should be quoted for reference. Receipt of this communication may please be acknowledged.

5. आपके द्वारा अपने समाचारपत्र के मुद्रण, प्रकाशन और वितरण से संबंधित आंकड़ों और दस्तावेजों का हिसाब रखना अनिवार्य है ताकि प्रेस एवं पुस्तक पंजीकरण अधिनियम की धारा 19 (अभिलेखों) के अंतर्गत प्रेस पंजीयन या उसके द्वारा प्राप्ति प्राप्त दिन्ती राजपत्रित अधिकारी के निरीक्षण के समय उन्हें प्रस्तुत किया जा सके।

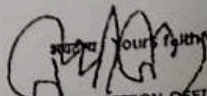
You are required to maintain accounts, records, documents relating to the printing, publication and distribution of your newspapers for submission at time of inspection by the Press Registrar or any Gazetted Officer authorized by him/her under Section 10F of the Press and Registration of Books Act.

6. प्रकाशन बंद होने की स्थिति में मालिक द्वारा एक समापन घोषणापत्र संबंधित जिला मजिस्ट्रेट के समक्ष दाखिला किया जाएगा। संबंधित जिला मजिस्ट्रेट प्रमाणीकरण करने के उपरांत घोषणापत्र की एक प्रति इस कार्यालय को समुचित कार्यवाई हेतु भेज देंगे।

In the event of closing down the publication a ceasing declaration should be filed by the owner before the concerned District Magistrate, who after authentication will forward a copy of the same to this office for appropriate action.

7. प्रेस और पुस्तक पंजीकरण अधिनियम एवं समाचारपत्रों के पंजीकरण के नियम (केन्द्रीय) की धारा 19 (घ) के अनुसार आप द्वारा प्रत्येक वर्ष 31 मई तक अपने समाचारपत्र की वार्षिक वितरणी भेजना अपेक्षित है।

You have to submit the Annual Statement as required under Section 19-D of the Press and Registration of Book Act and Registration Newspapers (Central) Rules, by 31st May every year.

Yours faithfully,


अनुबन्ध अधिकारी SECTION OFFICER
भारत के समाचारपत्रों के पंजीकरण का कार्यालय REGISTRAR OF NEWSPAPERS FOR INDIA

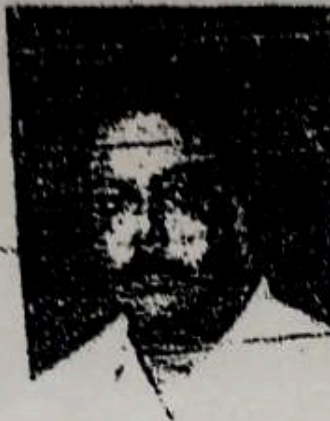
Rohan K. S.

धार्मिक लेखा संख्या

/PERMANENT ACCOUNT NUMBER



AGKPS1174P



नाम /NAME

ROSHAN KUMAR SURIN

पिता का नाम /FATHER'S NAME

SABAN SURIN

जन्म तिथि /DATE OF BIRTH

25-05-1962

हस्ताक्षर /SIGNATURE

आयकर आयुक्त, रांची

COMMISSIONER OF INCOME-TAX, RANCHI

Roshan Kv. Surin

भारत सरकार
Government of India

रोशन कुमार सुरीन
Roshan Kumar Surin
जन्म तिथि/DOB: 25/05/1962
पुरुष/ MALE



भारत सरकार
Unique Identification Authority of India

Address:
S/O Late Saben Surin, VILL KADMA S/O सदन सुरीन, ग्राम कदमा पोस्ट व
POST KHUNTI PS KHUNTI, KADMA, खाना कुंटी, कदमा, कुंटी,
Khunti,
Jharkhand - 835210

पता:
S/O Late Saben Surin, VILL KADMA S/O सदन सुरीन, ग्राम कदमा पोस्ट व
POST KHUNTI PS KHUNTI, KADMA, खाना कुंटी, कदमा, कुंटी,
Jharkhand - 835210

2801 2036 7306

मेरा आधार, मेरी पहचान

2801 2036 7306

Roshan K. Surin



झारखंड न्यूजलाइन

(सांध्य दैनिक)



सुशीला पब्लिकेशन एंड प्रिंटर्स प्रा. लि., रोशपा टावर, मेन रोड, रांची (झारखंड)

दूरभाष : 0651-6570381, 6570382 (विज्ञापन) फैक्स : 0651-2332191

ई-मेल : info@jharkhandnewsline.in

Ref

Date.....

I Roshan Kumar Surin, Director Jharkhand News line/Sushila publications & printers pvt ltd hereby resigning from above mentioned company effective from 04.04.2022 and I have no further any claim left in above said company in any form i.e cash or in Kind. Giving resignation from company is my own decision and no one is pushing/forcing me for the same.

Roshan K. Surin

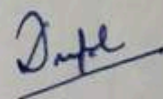
Form I

FORM OF DECLARATION

(See Rule 3)

I **KUSUM KUMARI** declare that I am the *printer or *publisher or * printer and publisher of the newspaper entitled "**JHARKHAND NEWSLINE**" to be *printed at **RANCHI** and *published at **ROSHPA TOWER, GEL, CHURCH COMPLEX, MAIN ROAD, RANCHI-834001, JHARKHAND.** and that particulars in respect of the said newspaper given hereunder are true to the best of my knowledge and belief.

- | | | |
|---|---|---------------------------|
| 1. Title of the newspaper | : | JHARKHAND NEWSLINE |
| 2. Language (s) in which it is (to be), published | : | HINDI EVENINGER |
| 3. Periodicity of its publication | | |
| (a) Whether a daily, tri-weekly, bi-weekly, weekly fortnightly, or otherwise | : | DAILY |
| (b) In case of a daily, please state whether it morning or evening newspaper? | : | N/A |
| (c) In case of a newspaper other than a daily, please state the day (s)/date (s) on which it is (to be) published | : | N/A |
| 4. Retail selling price of the newspaper per copy | : | 2 Rs. |
| (a) If the newspaper is for free distribution, Please state that it is "for free distribution" | : | N/A |
| (b) If it has only an annual subscription and no retail price, please state the annual subscription | : | N/A |
| 5. Publisher's name | : | KUSUM KUMARI |
| • Nationality | : | INDIAN |
| (a) Whether a citizen of India? | : | YES |
| (b) If a foreigner, please state the country of origin | : | N/A |
| • Address | : | N/A |



**Sub-divisional Officer
Sadar, Ranchi.**



झारखंड न्यूजलाइन



सुशीला पब्लिकेशन एंड प्रिंटर्स प्रा. लि.,
केशर इन्कलेव, फरट पलोर, लोअर नुटिया, नगर सरस्वती शिशु विला मंदिर, राँची (झारखण्ड) 834001
दूरभाष : 9431739848, 7004769931 (विज्ञापन) फैक्स : 0651 3588219
ई मेल : jharkhandnewsline@gmail.com

Ref

Date

सेवा में,

श्रीमान् निर्देशक महोदय,
सूचना एवं जनसम्पर्क विभाग,
झारखण्ड, राँची।

विषय— झारखण्ड डायरेक्टरी में नाम संलग्न करने के संबंध में।

महाशय,

निवेदन है कि मेरा संध्या दैनिक समाचार पत्र झारखण्ड न्यूज लाईन पुनः विस्तार किया गया है।

अतः हमारे संस्थान के कर्मचारियों का नाम झारखण्ड डायरेक्टरी में शामिल किया जाय जो निम्नलिखित है :-

क्र०	नाम	पदनाम	मो० नं०
1.	कुसुम कुमारी	प्रबंधक निदेशक	9431739847, 9031133553
2.	राकेश कुमार	निदेशक / प्रबंधक	9431739848, 7004769931
3.	अनुप बागे	प्रधान सम्पादक	9430378841
4.	उदय प्रताप सिंह	सम्पादक	9939166683
5.	अभिषेक राज	विज्ञापन प्रबंधक	6200573474

धन्यवाद

भवदीय

Jee

निदेशक / प्रबंधक
झारखण्ड न्यूज लाईन

**JHARKHAND
NEWSLINE**



Dashboard

Registration Part A

Registration Part B

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Payment Successful

Receipt No. : 4208

Registration No./ ARN No. : 94550

Payee Name : ROSHAN KUMAR SURIN

Owner Name : ROSHAN KUMAR SURIN

Title Name : JHARKHAND NEWSLINE

Mobile No. : 7004769931

Payment Head :

Penalty for non submission of Annual Statement PRGI

Email ID :

csckhijrinamkum89@gmail.com

Total Amount Paid(Rs.) : 3000

Transaction No. : 1812240018999

Order Id : 748294550122418132744

Transaction Date : 18/12/2024, 01:27 PM

Status : SUCCESS

Details:

Sr. No.	Registration Number	Amount
1	94550	3000

Close

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